

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SCHOOL OF INDIA
2	AFFILIATION NO.(IF APPLICABLE)	831121
3	SCHOOL CODE (IF APPLICABLE)	46754
4	COMPLETE ADDRESS WITH PIN CODE	AL.NO.2923, KHASIM KHAN NAGAR, MYSORE- CHANNARAYAPATNA HIGH WAY,KRISHNARAJ PET 571426, MANDYA , KARNATAKA - 571426
5	PRINCIPAL NAME	MARY FATIMA GEORGE
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.,
7	SCHOOL EMAIL ID	infokrp@schoolofindia.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	08230298022

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://krpet.schoolofindia.com/documents/CBSE_LETTER.pdf">https://krpet.schoolofindia.com/documents/CBSE_LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://krpet.schoolofindia.com/documents/TRUST_DEED.pdf">https://krpet.schoolofindia.com/documents/TRUST_DEED.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://krpet.schoolofindia.com/documents/NOC.pdf">https://krpet.schoolofindia.com/documents/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://krpet.schoolofindia.com/documents/RTE_LETTER.pdf">https://krpet.schoolofindia.com/documents/RTE_LETTER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://krpet.schoolofindia.com/documents/Building_Letter_2023-24.pdf">https://krpet.schoolofindia.com/documents/Building_Letter_2023-24.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://krpet.schoolofindia.com/documents/FIRE_SAFETY.pdf">https://krpet.schoolofindia.com/documents/FIRE_SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://krpet.schoolofindia.com/documents/AFFILIATION_EXTENSION_LETTER.pdf">https://krpet.schoolofindia.com/documents/AFFILIATION_EXTENSION_LETTER.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://krpet.schoolofindia.com/documents/HEALTH_AND_WATER_CERTIFICATE.pdf">https://krpet.schoolofindia.com/documents/HEALTH_AND_WATER_CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://krpet.schoolofindia.com/documents/Fees_Structure_2023-24.pdf">https://krpet.schoolofindia.com/documents/Fees_Structure_2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://krpet.schoolofindia.com/documents/ACADEMIC_PLANNER_2023-24.pdf">https://krpet.schoolofindia.com/documents/ACADEMIC_PLANNER_2023-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://krpet.schoolofindia.com/documents/SMC.pdf">https://krpet.schoolofindia.com/documents/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://krpet.schoolofindia.com/documents/PARENTS_AND_TEACHERS_ASSOCIATION.pdf">https://krpet.schoolofindia.com/documents/PARENTS_AND_TEACHERS_ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://krpet.schoolofindia.com/documents/Result_Analysis_2022-23.pdf">https://krpet.schoolofindia.com/documents/Result_Analysis_2022-23.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MARY FATIMA GEORGE
2	TOTAL NO. OF TEACHERS	21
	PGT	3
	TGT	14
	PRT	0
3	TEACHERS SECTION RATIO	1.1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	0	0	0	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2026	0	0	0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9241
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=ACMIUzb_8A4">https://www.youtube.com/watch?v=ACMIUzb_8A4</a>